

**PLEASE DO NOT REMOVE**

S.N. 09477977 Appeal No. \_\_\_\_\_

Incoming Clerk  
PALM-In Case/Stamp In \_\_\_\_\_ Date 11-25-03 Initials JAM

Ex Parte LIE Seward

OB/Heard Classification 12/10/03 HC

Assign Appeal No. \_\_\_\_\_

Outlined 12/10/03 HC

Prepare - Mail - Enter Hearing Notice \_\_\_\_\_

Prepped Hearing Case \_\_\_\_\_

Administrator \_\_\_\_\_

Assign Case \_\_\_\_\_

Sign Order \_\_\_\_\_

Review Case \_\_\_\_\_

Paralegal Harper

Review 12-18-03 VSH

Assign/ Enter Panel \_\_\_\_\_

Docket Case To APJ \_\_\_\_\_

Prepare Order 1-7-04 VSH

Mail Order - Enter Data 1-8-04 VSH

Ex parte Decision Preparation \_\_\_\_\_

Ex parte Legal Tech Seward (Hearing)

Decision Prepared -- Proofed \_\_\_\_\_

Mail Decision - Entered Data \_\_\_\_\_

Prepped Case - To APJ \_\_\_\_\_

Remailed Case \_\_\_\_\_

Return Remand \_\_\_\_\_

Assign/Redocket Case \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

STAMP

NOV 25 2003

11:07

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Notes:

Notes for prepping:

Rehearing  
Redocket case to APJ \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

**Designation of Panel**

Pursuant to 35 U.S.C. § 6(b), it is **ORDERED** that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs):

1. Judge Humburg

2. Judge \_\_\_\_\_

3. Judge \_\_\_\_\_

Examiner Requests to Attend Hearing: ☐ Yes ☐ No

CIRCLE ONE: MIX BIO CHEM ELEC

☐ OB

☐ Heard Hrg date: \_\_\_\_\_

☐ Redesignation

☐ Expanded Panel

Rev. 09/03

BUSINESS  
METHOD

Gary V. Harkcom  
MECH  
11/25/03  
Gary V. Harkcom  
Acting Chief Administrative Patent Judge